

LA 9629

Amended

LA-3820



# State of Louisiana

## Candidate's Report



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## FORM 102. CANDIDATE'S REPORT

Candidate: Ms. Dale N. Atkins

Date filed:  
05/23/2005

### Schedules

- Contributions [normal] [spreadsheet]
- In-Kind Contributions [normal] [spreadsheet]
- Other Receipts [normal] [spreadsheet]
- Loans [normal] [spreadsheet]
- Debts and Obligations (other than loans) [normal] [spreadsheet]
- Funds Loaned [normal] [spreadsheet]
- Expenditures [normal] [spreadsheet]
- Other Disbursements [normal] [spreadsheet]
- Anonymous Contributions [normal] [spreadsheet]

This report was electronically  
filed. Go to electronically  
filed reports to view.

CANDIDATE'S REPORT	
1. Qualifying Name and Address of Candidate  Ms. Dale N. Atkins 4318 Kennon Avenue NO, Louisiana 70122	2. Office Sought (including title of office as well as parish, city, town and/or election district)  District Attorney Orleans Parish/New Orleans Orleans Parish
3. Date of Primary 10/05/2002 This report covers 12/05/2002 thru 12/31/2002	
4. Type of Report: X Supplemental (past election)	
5. FINAL REPORT if: Withdrawn Final after the election AND all loans and debts paid Unopposed	
6. Name and Address of Financial Institution:  Liberty Bank & Trust 3801 Canal Street New Orleans, Louisiana 70119	7. Name and Address of Treasurer:
8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY	
a. Name and address of principal campaign committee	
b. Name and address of committee's chairperson	

AMENDMENT

9. Name of Person Preparing Report:

Daytime Telephone:

10. I DO HEREBY CERTIFY, that the information contained in this report and the schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 23rd day of May, 2005.

Dale Atkins

Signature of Candidate/Chairperson

504-592-9105

Daytime Telephone

Mary Green

Signature of Treasurer

504-899-7808

Daytime Telephone

## SUMMARY PAGE

Candidate: Ms. Dale N. Atkins

Date filed:

05/23/2005

RECEIPTS	This Period
1. Contributions (Schedule A-1)	0.00
2. In-kind Contributions (Schedule A-2)	0.00
3. Campaign paraphernalia sales of \$25 or less	0.00
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3)	0.00
5. Other Receipts (Schedule A-3)	197.90
6. Loans Received (Schedule B)	0.00
7. Loan Repayments Received (Schedule D)	0.00
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	197.90
DISBURSEMENTS	This Period
9. Expenditures (Schedule B-1)	2601.38
10. Other Disbursements (Schedule B-2)	0.00
11. Loan Repayments Made (Schedule B)	0.00
12. Funds Loaned (Schedule D)	0.00
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	2601.38
FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	2961.64
15. Plus total receipts this period (Line 8 above)	197.90
16. Less total disbursements this period (Line 13 above)	2601.38
17. Less in-kind contributions)	0.00

AMENDMENT

(Line 2 above)	
18. Funds on hand at close of reporting period	558.16
<b>INVESTMENTS</b>	<b>Amount</b>
19. Of funds on hand at the beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, stocks, bonds, etc.)	0.00
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	0.00
<b>SPECIAL TRANSACTIONS</b>	<b>This Period</b>
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B)	0.00
22. Contributions received from political committees (From Schedules A-1 and A-2)	0.00
23. All proceeds from the sale of ticket to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1)	0.00
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are on Schedule A-1 or Line 3, above)	0.00
25. Expenditures from petty cash fund (Must also be reported on Schedule B-1)	0.00
<b>END SUMMARY</b>	



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AMENDMENT

LA-3820



# State of Louisiana

## Candidate's Report



Supp 10/02

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1/18

### FORM 102. CANDIDATE'S REPORT

Candidate: Dale N Atkins

Date filed:  
01/18/2003

#### Schedules

- Contributions [normal] [spreadsheet]
- In-Kind Contributions [normal] [spreadsheet]
- Other Receipts [normal] [spreadsheet]
- Loans [normal] [spreadsheet]
- Debts and Obligations (other than loans) [normal] [spreadsheet]
- Funds Loaned [normal] [spreadsheet]
- Expenditures [normal] [spreadsheet]
- Other Disbursements [normal] [spreadsheet]
- Anonymous Contributions [normal] [spreadsheet]

This report was electronically  
filed. Go to electronically  
filed reports to view.

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FEB 24 2003

By: RL

CANDIDATE'S REPORT	
1. Qualifying Name and Address of Candidate  Dale N Atkins 4318 Kennon Avenue New Orleans, Louisiana 70122	2. Office Sought (including title of office as well as parish, city, town and/or election district)  District Attorney Orleans Parish/New Orleans Orleans Parish
3. Date of Primary 10/05/2002 This report covers 12/06/2002 thru 12/31/2002	
4. Type of Report: <input checked="" type="checkbox"/> Supplemental (past election)	
5. FINAL REPORT if: Withdrawn Final after the election AND all loans and debts paid Unopposed	
6. Name and Address of Financial Institution:  Liberty Bank & Trust 3801 Canal Street New Orleans, Louisiana 70119	7. Name and Address of Treasurer:
8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY	
a. Name and address of principal campaign committee	
b. Name and address of committee's chairperson	

9. Name of Person Preparing Report:

Daytime Telephone:

10. I DO HEREBY CERTIFY, that the information contained in this report and the schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 18th day of January, 2003.

Dale Atkins

Signature of Candidate/Chairperson

504-592-9105

Daytime Telephone

Mary Green

Signature of Treasurer

504-899-7808

Daytime Telephone

**SUMMARY PAGE**

Candidate: Dale N Atkins

Date filed:

01/18/2003

RECEIPTS	This Period
1. Contributions (Schedule A-1)	0.00
2. In-kind Contributions (Schedule A-2)	0.00
3. Campaign paraphernalia sales of \$25 or less	0.00
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3)	0.00
5. Other Receipts (Schedule A-3)	0.00
6. Loans Received (Schedule B)	0.00
7. Loan Repayments Received (Schedule D)	0.00
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	0.00
DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	2601.38
10. Other Disbursements (Schedule E-2)	0.00
11. Loan Repayments Made (Schedule B)	0.00
12. Funds Loaned (Schedule D)	0.00
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	2601.38
FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	0.00
15. Plus total receipts this period (Line 8 above)	0.00
16. Less total disbursements this period (Line 13 above)	2601.38
17. Less in-kind contributions)	0.00

(Line 2 above)	
18. Funds on hand at close of reporting period	-2601.38
<b>INVESTMENTS</b>	<b>Amount</b>
19. Of funds on hand at the beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, stocks, bonds, etc.)	0.00
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	0.00
<b>SPECIAL TRANSACTIONS</b>	<b>This Period</b>
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B)	0.00
22. Contributions received from political committees (From Schedules A-1 and A-2)	0.00
23. All proceeds from the sale of ticket to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1)	0.00
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are on Schedule A-1 or Line 3, above)	0.00
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1)	0.00
<b>END SUMMARY</b>	



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*State of Louisiana*  
*Schedule A-3*

**Schedule A-3: Other Receipts****Candidate: Dale N. Atkins**

1. Name and Address of Source	2. Date	3. Explanation	4. Amount	Memo
Bell South Telephone P. O. Box 740144 Atlanta, GA 30374	12/11/2002	Refund check.	197.90	

**TOTAL NUMBER OF RECORDS: 1****TOTAL AMOUNT: 197.90**

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**AMENDMENT**



*State of Louisiana*  
Schedule E-1



## Schedule E-1: Expenditures

**Candidate: Dale N. Atkins**

1. Name and Address of Recipient	2. Expenditures this Reporting Period			Memo
	a. Date	b. Purpose	c. Amount	
Royal Audio/Video Supply 235 North Causeway Blvd. Metairie, LA 70001	12/06/2002	election day video equipment.	489.72	
Pampy's Inc. 1201 St. Peters Street NO, LA 70116-2929	12/10/2002	food for campaign workers.	900.46	
Dixie Business Machines Inc. 2109 Decatur Street New Orleans, LA 70116	12/19/2002	office supplies.	741.20	
J.R. Thomason Video/Photography P. O. Box 7358 New Orleans, LA 70186	12/23/2002	election night services.	470.00	

**TOTAL NUMBER OF RECORDS: 4**

**TOTAL AMOUNT: 2601.38**



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# AMENDMENT





*State of Louisiana*  
*Schedule E-1*



## Schedule E-1: Expenditures

**Candidate: Dale N Atkins**

1. Name and Address of Recipient	2. Expenditures this Reporting Period			Memo
	a. Date	b. Purpose	c. Amount	
Royal Audio/Video Supply Inc. P. O. Box 62600 New Orleans, LA 70162	12/06/2002	Press Party for 11/5/2002.	489.72	
Pampy's Restaurant 2005 N Broad Street New Orleans, LA 70119	12/10/2002		900.46	
Dixie Business Machines 2109 Decatur Street New Orleans, LA 70116	12/19/2002	Computer rental and laser cartridges for HQ.	741.20	
J.R. Thomason P. O. Box 7358 New Orleans, LA 70186	12/23/2002	Victory celebration; video/photography	470.00	

**TOTAL NUMBER OF RECORDS: 4**

**TOTAL AMOUNT: 2601.38**



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